

pd \$ 400  
ck # 9271  
6/23/95 ok

# APPLICATION FOR PERMIT

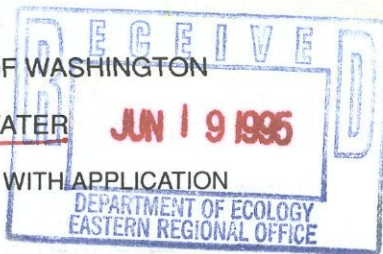
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G329851</b>	W.R.I.A. <b>41</b>	COUNTY <b>Adams</b>	PRIORITY DATE <b>6-19-95</b>	TIME	ACCEPTED <b>OK</b>
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APPLICANT'S NAME — PLEASE PRINT

**P. J. Taggares Company**

Bus. Tel. **(509)488-3356**

Home Tel.

Other Tel. **(509)488-5235**

ADDRESS (STREET) <b>850 North Broadway</b>	(CITY) <b>Othello</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>99344</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**Fax #509 488-5198**

## 1. SOURCE OF SUPPLY

### IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

### IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**4 Stock Water Wells**

SIZE AND DEPTH

**No records exist on 3 of the 4 Wells**

**Well #1 is 10" x 200'**

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Change status from Stock Watering to Continuous Domestic Municipal Manufacturing Municipal and Industrial**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

**OR**

GALLONS PER MINUTE (GPM)

**5,000 GPM**

ACRE FEET PER YEAR

**6,187**

TIMES DURING YEAR WATER WILL BE REQUIRED

**Continuous to meet the needs of Industrial users and the residential needs of Adams**

**County Water District #1**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **x 5000**

DATE PROJECT WAS OR WILL BE STARTED

**Upon Approval**

DATE PROJECT WAS OR WILL BE COMPLETED

**6 months after approval**

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

LOT	BLOCK <b>49</b>	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <b>32&amp;33</b>	TOWN <b>16</b>	RANGE <b>29</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**See Attached Description**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The water shall be drawn from **Section 32 & 33 of T16N R29 EWM** and shall be piped to Sections 4 & 34 of T16N R29 EWM to be used for domestic and industrial needs.

**LEAD AGENCY:**

**/ / Completed Checklist Received**

**/ / Determination of Nonsignificance Issued**

**/ / Determination of Significance Issued**

**DRAFT EIS ISSUED**

**FINAL EIS ISSUED**

**APPLICATION**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

X LAND OWNER &amp; FUTURE EXPANSIONS OF INDUSTRY BASE

X ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

CITY SUPPLIED SOURCE

☒ YES☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

PRIVATE WELL @ McCain Foods.

6.

## DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED SYSTEM: Approximately 4 250 Hp Well pumps, To feed a common header, to a 1-3 million gallon Reservoir tank, that will feed the industrial plants of McCain, Carnation & Seneca. A portion of the flow can be directed to Adams County Water Dist. #1 for Domestic Municipal use. An inter tie to the City of Othello Public Works could also be a consideration of possible use.

REMARKS

7.

8.

N/A

## COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

## SIGNATURES

X



APPLICANT'S SIGNATURE

X P.J. TAGGARES

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X

SAME

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X

850 N. BROADWAY OTHELLO, WA.  
99344

LEGAL LANDOWNER'S ADDRESS

## FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

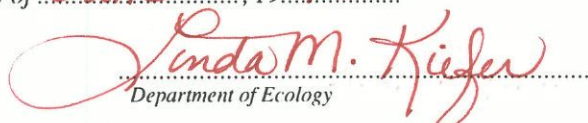
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Complete all highlighted areas,

sign application and return with the required \$40.00 application fee.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before JULY 21, 1995.

Witness my hand this 19th day of June, 1995.

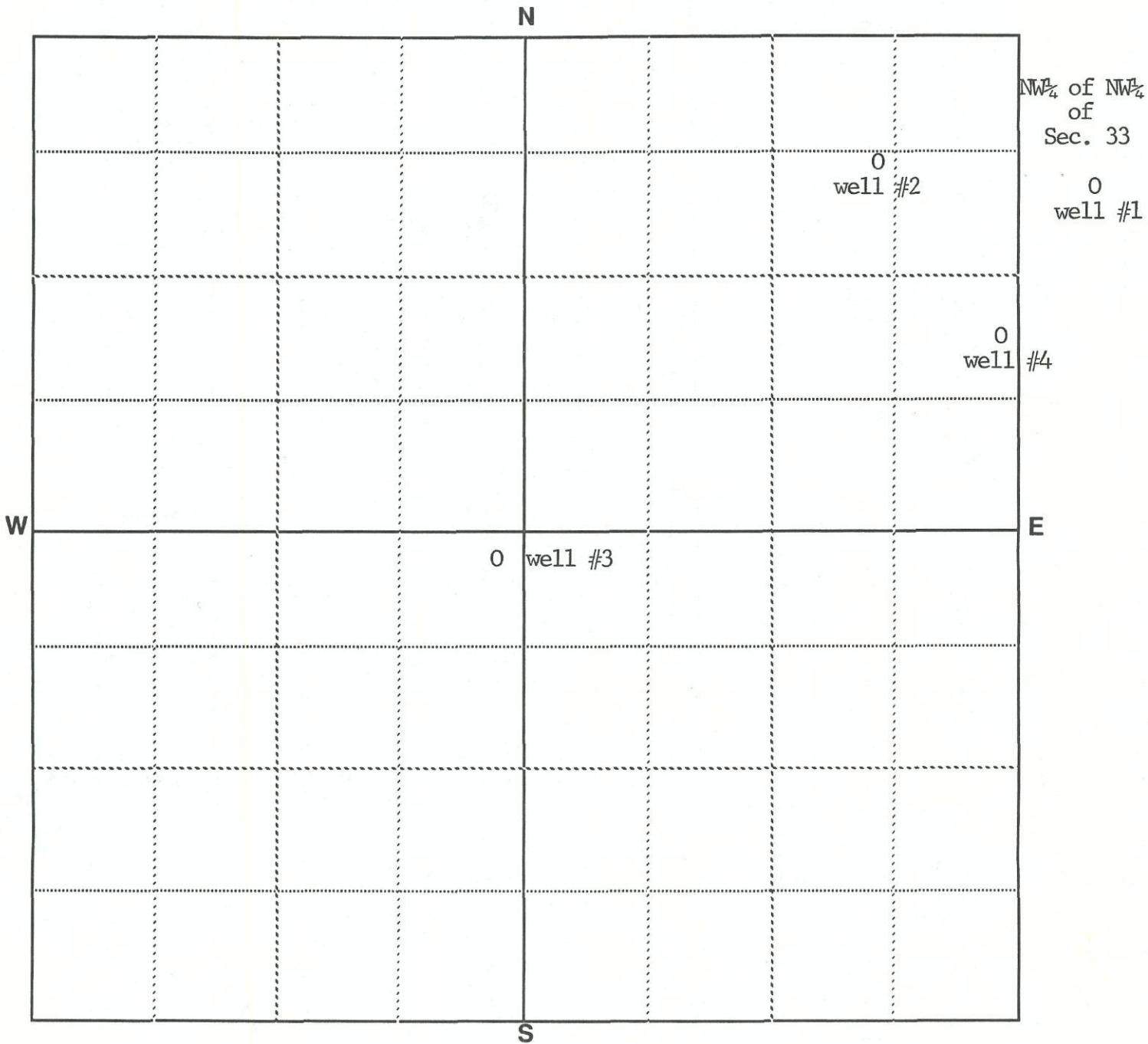
  
Linda M. Kiefer  
Department of Ecology



SECTION MAP

G 329851

Sec. 33  
32 Twp. 16 N. R. 29 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

1 mile distance from City of Othello

**X Directions to well sites:**

CUNNINGHAM RD. RUNS EAST & WEST THRU THE CITY OF OTHELLO. THE WELL SITES ARE 1 MILE EAST & A  $\frac{1}{2}$  MILE NORTH OF TOWN. TAKE CUNNINGHAM EAST 1 MILE TO TAYLOR RD. GO NORTH  $\frac{1}{2}$  MILE ON SERVICE RD. TO FEEDLOT.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.